

TOWN OF JACKSON, NH
PLANNING BOARD APPROVAL

Exhibit D

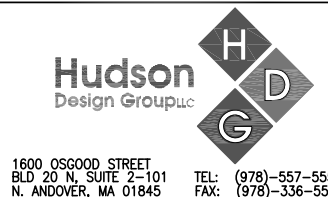
NAME: _____ DATE: _____



NH2524 JACKSON BLACK MOUNTAIN - MONOPOLE

BLACK MOUNTAIN RD
JACKSON, NH 03846

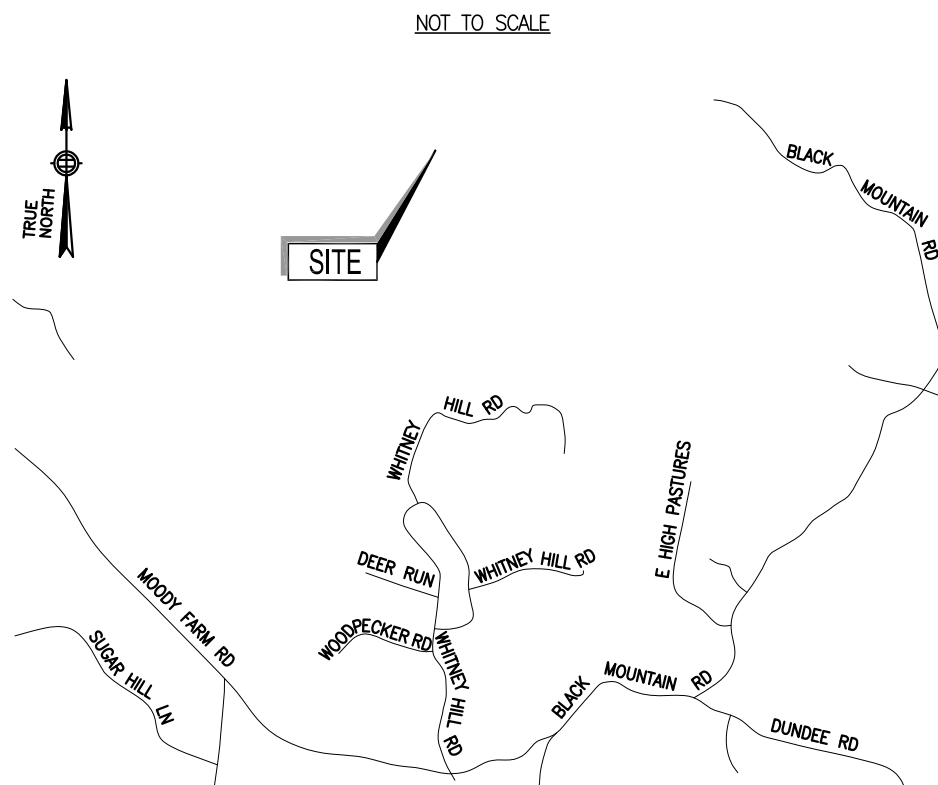
SITE TYPE: RAWLAND MONOPOLE



SHEET INDEX

SHEET	DESCRIPTION	REV.
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C-1	EXISTING FEATURES PLAN	A
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VICINITY MAP



DRIVING DIRECTIONS

FROM FRAMINGHAM, MA. HEAD SOUTHWEST ON COCHITUATE RD/ MA-30 W TOWARD WHITTIER ST. 0.2 MILES. MAKE A U-TURN ONTO COCHITUATE RD/ MA-30 E. 0.3 MILES. MERGE ONTO I-90 E/ MASS PIKE/ MASSACHUSETTS TURNPIKE TOWARD JCT I-95/ BOSTON (PORTIONS TOLL). 6.7 MILES. TAKE THE I-95 N/ RT-30/ RT-128 N EXIT, EXIT 14, TOWARD N.H.-MAINE/ POINTS NORTH. 1.2 MILES. MERGE ONTO I-95 N VIA THE EXIT ON THE LEFT TOWARD WALTHAM/ GLOUCESTER (PORTIONS TOLL) (CROSSING INTO NEW HAMPSHIRE). 64.9 MILES. TAKE THE SPAULDING TPKE/ US-4/ RT-16 EXIT, EXIT 4, ON THE LEFT TOWARD NH LAKES/ WHITE MTS. 1.6 MILES. MERGE ONTO NH-16 N (PORTIONS TOLL). 75.8 MILES. TURN LEFT ONTO NH-16/ WHITE MOUNTAIN HWY. 10.9 MILES. TURN RIGHT TO STAY ON NH-16/ WHITE MOUNTAIN HWY. 2.3 MILES. TURN RIGHT ONTO NH-16A/ VILLAGE RD/ WILSON RD. CONTINUE TO FOLLOW NH-16A/ VILLAGE RD. 0.5 MILES. TURN SLIGHT RIGHT ONTO DUNDEE RD/ NH-16B. CONTINUE TO FOLLOW NH-16B. 1.7 MILES. TURN LEFT ONTO NH-16B/ FIVE MILE CRT. 0.2 MILES. TURN RIGHT ONTO WHITNEY HILL RD. 0.8 MILES. END AT WHITNEY HILL RD, JACKSON, NH 03846

PROJECT DESCRIPTION

1. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNAL FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.
2. THIS FACILITY WILL CONSUME NO UNRECOVERABLE ENERGY.
3. NO POTABLE WATER SUPPLY IS TO BE PROVIDED AT THIS LOCATION.
4. NO WASTE WATER WILL BE GENERATED AT THIS LOCATION.
5. NO SOLID WASTE WILL BE GENERATED AT THIS LOCATION.
6. AT&T MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

3 WORKING DAYS



BEFORE YOU DIG



CALL TOLL FREE 888-DIG-SAFE

UNDERGROUND SERVICE ALERT

PROJECT INFORMATION:

PROPERTY OWNER: NORTHERN MOUNTAIN REALTY TRUST
JOHN FICHERA
BLACK MOUNTAIN RD
JACKSON, NH 03846

APPLICANT: SAI FOR AT&T
22 KEEWAYDIN DRIVE
SALEM, NH 03079

SITE ADDRESS: BLACK MOUNTAIN RD
JACKSON, NH 03846

COUNTY: CARROLL

LATITUDE: N 44.177194°

LONGITUDE: W -71.168408°

ZONING CLASSIFICATION: RURAL RESIDENTIAL

ZONING JURISDICTION: TOWN OF JACKSON

TAX ID PARCEL NUMBER: MAP: R-17 LOT: 31-B

ARCHITECT / ENGINEER: HUDSON DESIGN GROUP LLC
1600 OSGOOD STREET
BUILDING 20 NORTH, SUITE 2-101
N. ANDOVER, MA 01845

POWER COMPANY: NEW HAMPSHIRE ELECTRIC CO-OP
PO BOX 9612
MANCHESTER, NH 03108-9612
1-800-698-2007

TELEPHONE COMPANY: FAIRPOINT COMMUNICATIONS
900 ELM STREET
MANCHESTER, NH 03101
(866) 984-2001

LICENSED ENGINEER _____ DATE _____

REVISIONS

REV. #	DATE	DESCRIPTION
A	03/02/11	ZONING

PROJECT NO.	DESIGNED BY:	SCALE:
00.NH2524	AT	AS SHOWN
	SB	
	DPH	

SITE NAME:
NH2524
JACKSON BLACK
MOUNTAIN
MONOPOLE

SITE ADDRESS:
BLACK MOUNTAIN RD
JACKSON, NH 03846

SHEET TITLE:
TITLE SHEET

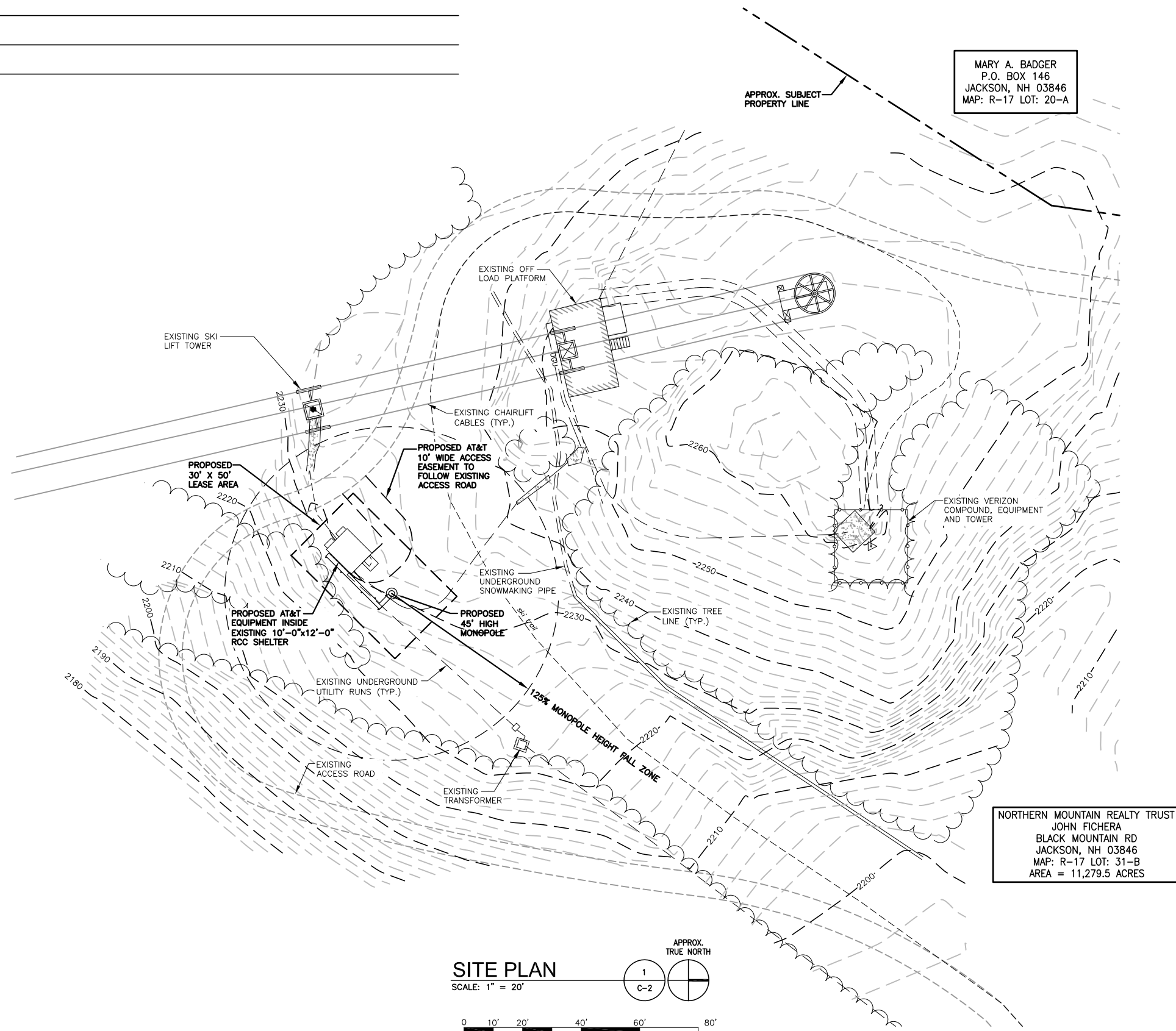
SHEET NO:
T-1

**TOWN OF JACKSON, NH
PLANNING BOARD APPROVAL**

NAME: _____ DATE: _____

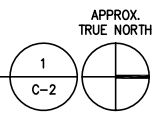
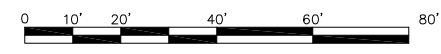
MARY A. BADGER
P.O. BOX 146
JACKSON, NH 03846
MAP: R-17 LOT: 20-A

APPROX. SUBJECT
PROPERTY LINE



NORTHERN MOUNTAIN REALTY TRUST
JOHN FICHERA
BLACK MOUNTAIN RD
JACKSON, NH 03846
MAP: R-17 LOT: 31-B
AREA = 11,279.5 ACRES

SITE PLAN
SCALE: 1" = 20'



SOURCE:

1. PLAN PREPARED BY: H.E. BERGERON ENGINEERS, INC.
PLAN TITLED: "EXISTING-FEATURES PLAN OF LAND OF NORTHERN MOUNTAIN REALTY TRUST," DATED: FEBRUARY 7, 2011

ZONING INFORMATION		
DIMENSION REQUIREMENTS:	REQUIRED	PROPOSED±
EQUIPMENT SETBACKS:		
MAX. HEIGHT:	20' ABOVE TREE CANOPY	20'±
FRONT YARD SETBACK:	MIN. 25'	1227'±
SIDE YARD SETBACK:	MIN. 25'	513'±
REAR YARD SETBACK:	MIN. 25'	150'±
APPLICANT:	SAI FOR AT&T 22 KEEWAYDIN DR SALEM, NH 03079	
OWNER:	NORTHVIEW DRIVE REALTY TRUST JOHN FICHERA BLACK MOUNTAIN RD JACKSON, NH 03846	
ZONING DISTRICT:	RURAL RESIDENTIAL	
JURISDICTION:	TOWN OF JACKSON	
ASSESSOR'S ID:	MAP R-17, LOT 31-B	

LEGEND	
	PROPERTY LINE
	ABUTTING PROPERTY LINE
	EXIST. CONTOUR
	EXIST. CHAIN LINK FENCE
	PROP. CHAIN LINK FENCE
	EXIST. TREE LINE
	EXIST. FALLZONE SETBACK RADIUS
	EXIST. STREET LAYOUT
	EXIST. EASEMENT
	EXIST. SKI LIFT CABLE
	EXIST. UNDERGROUND UTILITIES
	PROP. UNDERGROUND UTILITIES
	EXIST. UTILITY POLE #XXX
	ZONING BOUNDARY LINE
	(E) SUBJECT BUILDING
	ASSESSORS MAP-BLOCK-LOT NO.



550 COCHITUATE ROAD
FRAMINGHAM, MA 01701



22 KEEWAYDIN DR.
SALEM, NH 03079



1600 OSGOOD STREET
BLD 20 N, SUITE 2-101
N. ANDOVER, MA 01845
TEL: (978)-557-5553
FAX: (978)-336-5586

LICENSED ENGINEER _____ DATE _____

REVISIONS		
REV. #	DATE	DESCRIPTION
A	03/02/11	ZONING

PROJECT NO. 00.NH2524	DESIGNED BY: AT DRAWN BY: SB CHECK'D BY: DPH	SCALE: AS SHOWN
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SITE NAME:
NH2524
JACKSON BLACK MOUNTAIN MONOPOLE

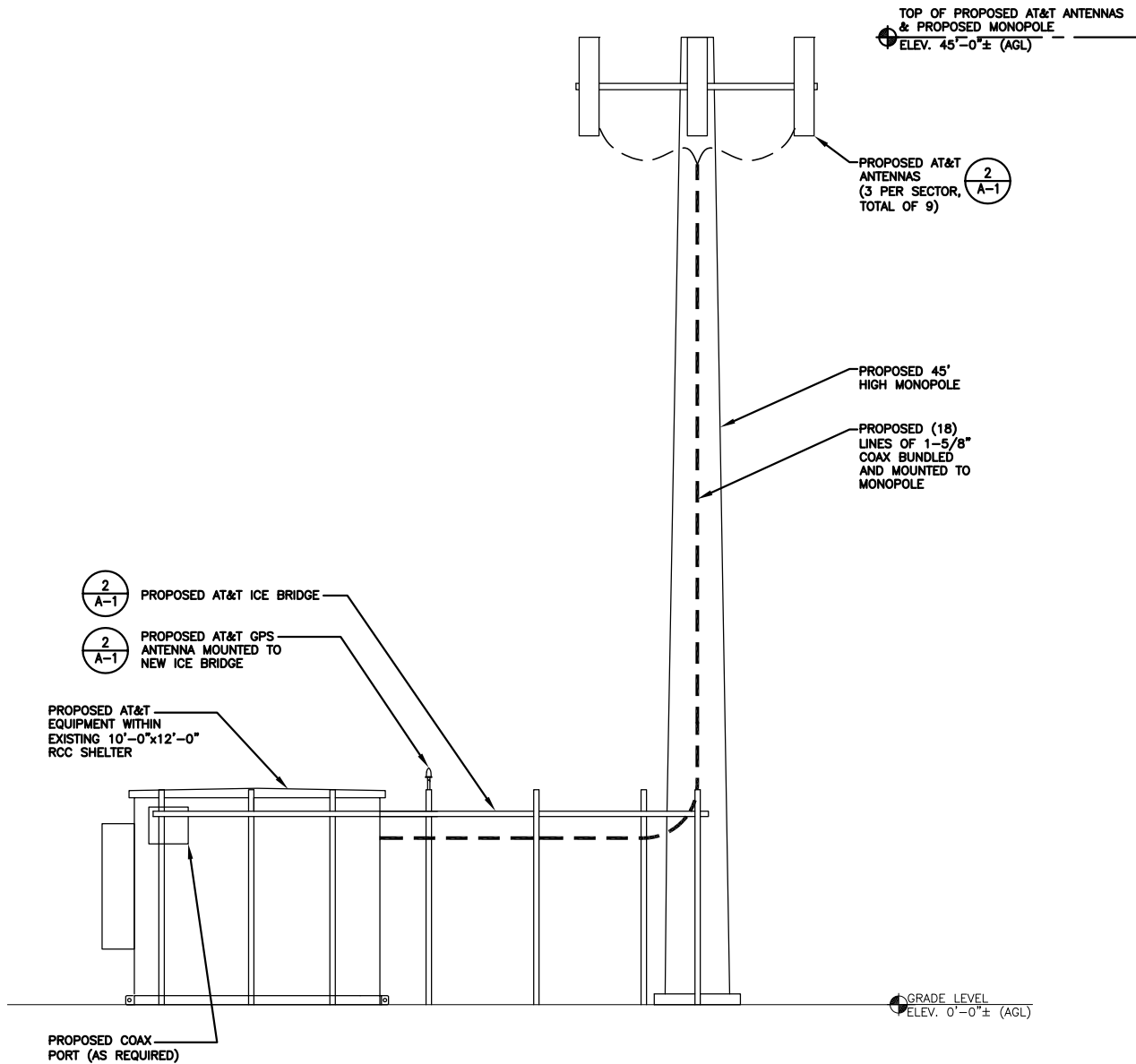
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JACKSON, NH 03846

SHEET TITLE:
SITE PLAN

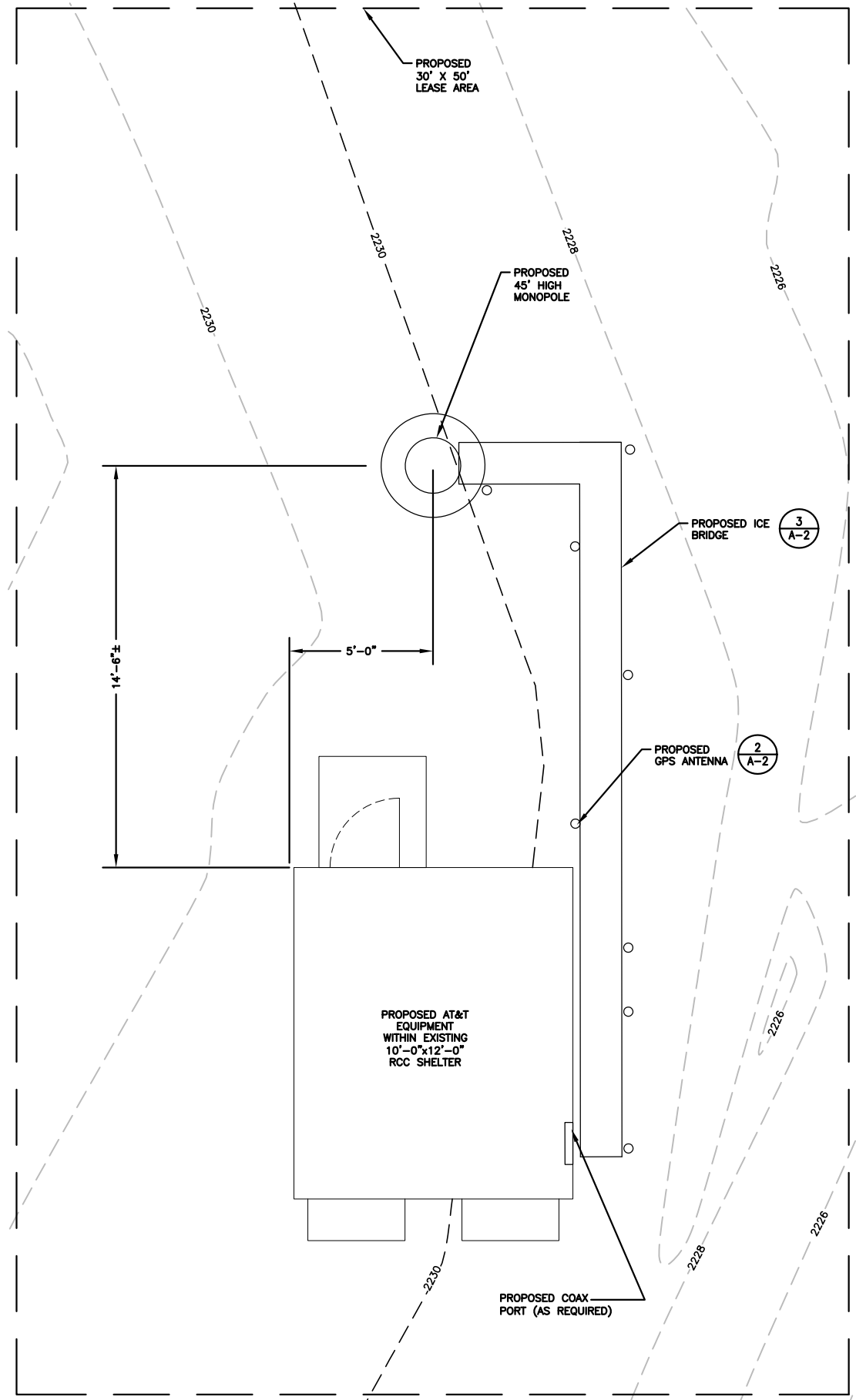
SHEET NO:
C-2

**TOWN OF JACKSON, NH
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SOUTH ELEVATION
SCALE: 1/4" = 1'-0"



COMPOUND PLAN
SCALE: 3/8" = 1'-0"



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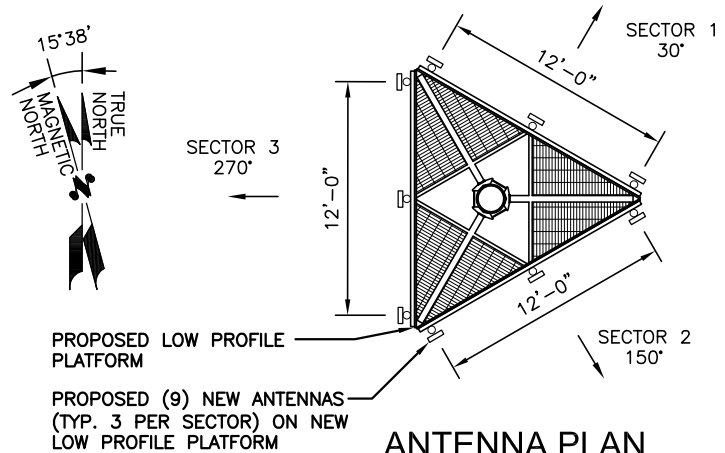
SITE ADDRESS:
BLACK MOUNTAIN RD
JACKSON, NH 03846

SHEET TITLE:
**COMPOUND PLAN &
ELEVATION**

SHEET NO:
A-1

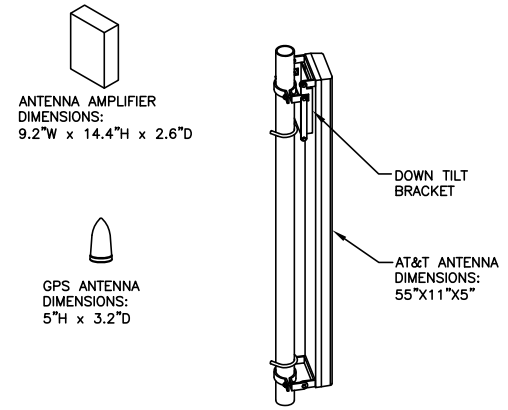
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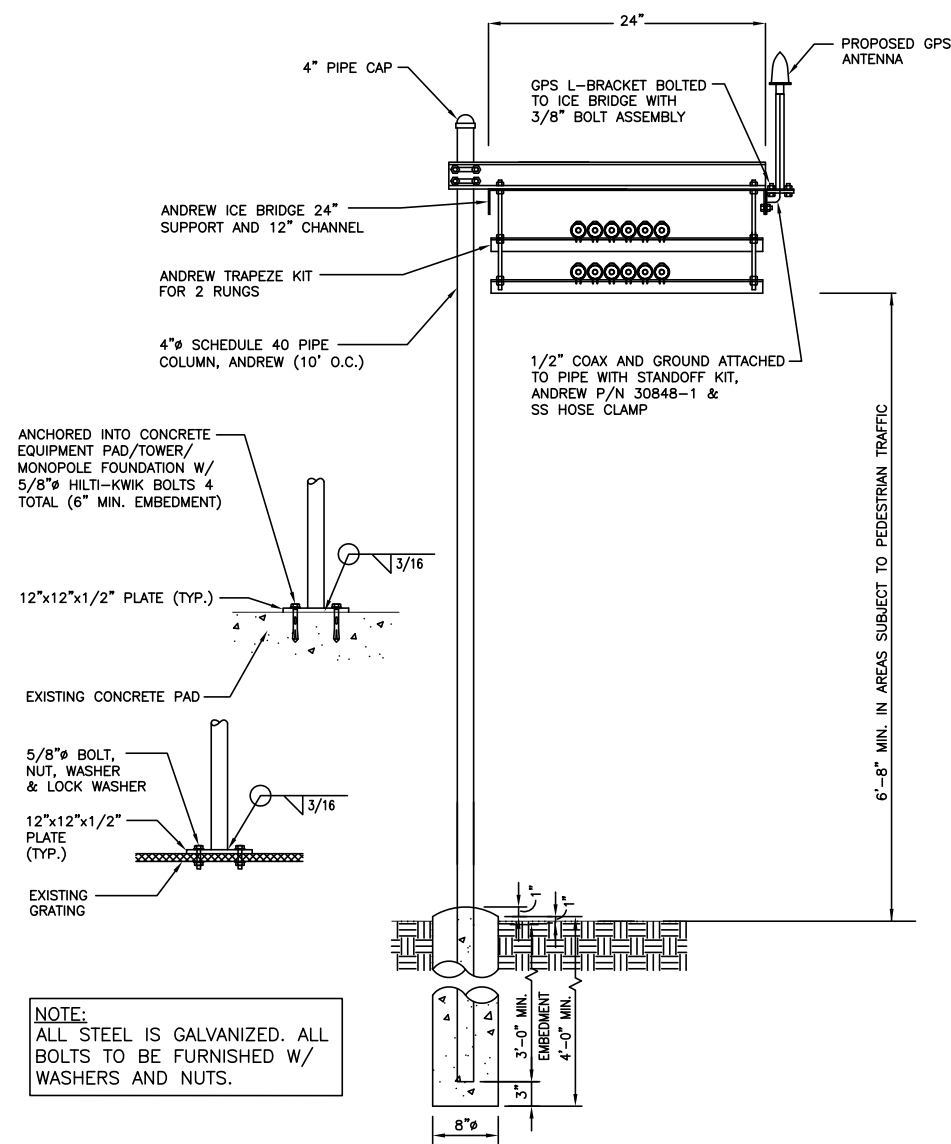


ANTENNA PLAN
SCALE: N.T.S.

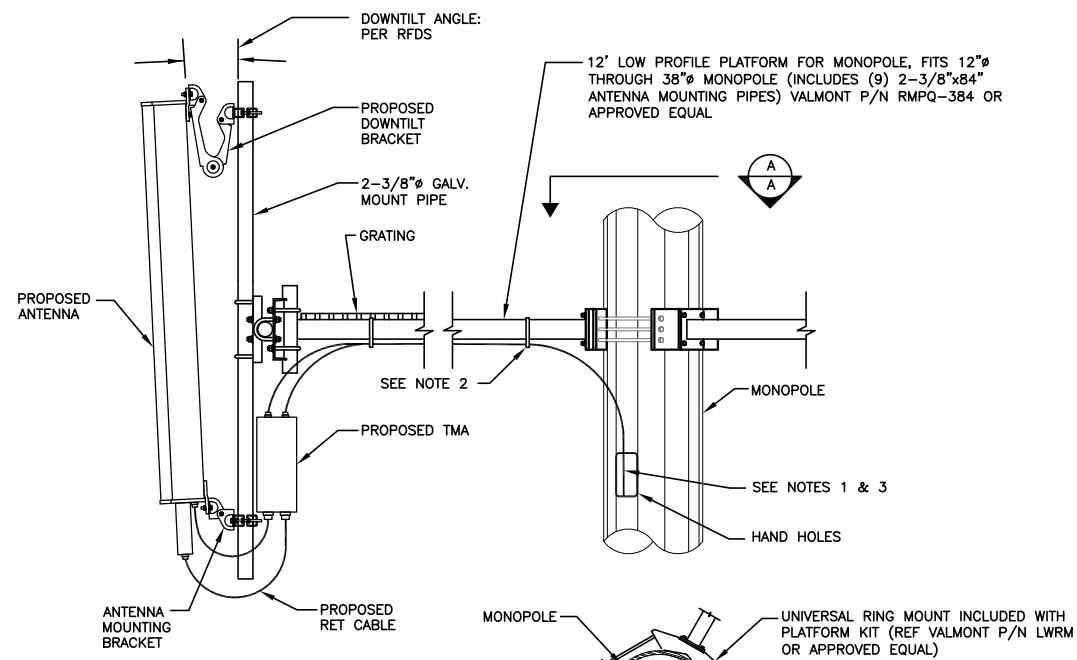
NOTE:
ANTENNA MOUNTS AND COMPONENTS SHALL CONFORM TO NEW STRUCTURAL CALCULATIONS AND MANUFACTURER'S RECOMMENDATIONS. (PERFORMED BY OTHERS PRIOR TO CONSTRUCTION)



GPS AND ANTENNA DETAIL
SCALE: N.T.S.



COAX ICE BRIDGE DETAIL
SCALE: N.T.S.



NOTES:

1. COAX SHALL BE ROUTED INTERNALLY FROM THE ENTRY PORT TO THE CLOSEST EXIT PORT. FROM THE PORT, THE COAX SHALL BE ROUTED EXTERNALLY TO THE ANTENNAS.
2. SECURE CABLES TO SUPPORT ARMS WITH THE WRAPS AT 3'-0" O.C.
3. PROVIDE KELLUM GRIPS AROUND CABLES AND FASTEN TO EXISTING J-HOOKS INSIDE MONOPOLE.
4. ANTENNA MOUNTS AND COMPONENTS SHALL CONFORM TO TOWER STRUCTURAL CALCULATIONS AND TOWER MANUFACTURER'S RECOMMENDATIONS.

ANTENNA MOUNT DETAIL
SCALE: N.T.S.



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SHEET TITLE:
DETAILS

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A-2